

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF FOREST HILLS	)	
DEVELOPERS, INC., SEWAGE TREATMENT PLANT	)	CASE NO. 92-561
DIVISION, FOR A RATE ADJUSTMENT	)	

O R D E R

The Attorney General of the Commonwealth of Kentucky, by and through his Utility and Rate Intervention Division ("Attorney General"), having submitted a motion for a procedural schedule in this case on January 21, 1993; Owen C. Hammons, Rev. Thomas W. Pittman, and Virginia Guthrie ("Resident Intervenors"), having submitted a motion for a formal hearing; and the Commission, being otherwise sufficiently advised, finds that a formal hearing in this matter should be held and a procedural schedule established.

IT IS THEREFORE ORDERED that:

1. A formal hearing in this matter shall be held on April 19, 1993, at 10:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices at 730 Schenkel Lane, Frankfort, Kentucky, and continuing until completed.

2. Each party may, on or before February 17, 1993, serve upon any other party a request for production of documents and written interrogatories to be answered by the party served within 14 days of service.

3. Each party may, on or before March 15, 1993, serve upon any other party a supplemental request for production of documents

and supplemental written interrogatories to be answered by the party served within 7 days of service.

4. Each party shall, no later than April 5, 1993, submit a prehearing memorandum which:

- (a) identifies factual and legal issues to be presented;
- (b) lists all witnesses in the order in which they will testify on direct examination;
- (c) lists the qualifications of any expert witnesses; and
- (d) summarizes each witnesses' expected testimony.

5. Each party shall, no later than April 5, 1993, serve upon all other parties a list and copy of all exhibits which it will introduce at the formal hearing. All exhibits shall be marked for identification.

6. Copies of all documents served upon any party shall be served upon all other parties and 10 copies of such documents shall be filed with the Commission.

Done at Frankfort, Kentucky, this 2nd day of February, 1993.

PUBLIC SERVICE COMMISSION

  
For the Commission

ATTEST:

  
Executive Director